

Overton Public School
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *Principal /*
Activities Director
Jody Skallberg, *Counselor*

Phone (308) 987-2424

Fax (308) 987-2349

www.overtoneagles.org

The fall seasons are wrapping up and winter seasons will begin before we know it. As we reach the midway point of 1st semester, remember students to remain vigilant with your classwork and thank you parents for remaining involved in your child's education. The education of our students is truly a team effort and our students are lucky to have supportive teachers and parents behind them.

Upcoming Events:

- October 19th & 20th: No School
- October 19th: VB @ Kearney Catholic 5:30/7:00PM
- October 19th: 1st Round of FB Playoffs @ TBD
- October 23rd & 24th: VB Sub-Districts @ TBD
- October 27th: 2nd Round of FB Playoffs @ TBD
- October 28th: VB District Finals @ TBD
- October 30th: Halloween Concert 6:30PM
- November 2nd-4th: State VB @ Lincoln
- November 10th: Veterans Day Program 10AM (Coffee/Rolls @ 9:30AM)
- November 10th: JHWR @ Gibbon 5PM
- November 13th: 1st Day of Winter Sports Practice
- November 13th: School Board Meeting 7:30PM

Reminders:

- With the seasons changing, I would like to remind parents to help us by ensuring your child is prepared properly for the elements. Hats, gloves, heavy coats, boots, etc. need to be worn when necessary. We have outside recess as much as possible. A quick check of the weather in the morning will allow you to properly prepare your child for the day's weather. If there is snow on the ground, students need to have snow pants and boots to be able to play in the snow. If they do not have these, they will have to stay out of the snow at recess. Thank you for your help with this matter.
- When students are going to be gone from school, they need to come to the office to get an advanced make-up slip. We also need a note from the parents stating the reason they will be gone. Homework must be done prior to the absence or it will be subject to grading as a late paper. Please remember to call the school when your child is ill and will not be at school. This eliminates the school having to make phone calls to check on student absences. Remember to also bring your doctor's notes to the office when your child is out ill and your visit your family doctor. Thank you for your cooperation.

Thank you for your support of our students, teachers, and staff. The education of a child takes multiple entities working together toward success. Parental support at home is a key component of your child's success. Engaging in meaningful, productive conversations is an excellent way to further this process. Engaging in confrontational, demeaning conversation is an immediate barrier to our success. Let's keep conversations and interactions productive and not create barriers to our students' success.

Educationally yours,

A handwritten signature in black ink, appearing to read "Brian Fleischman".

Mr. Brian Fleischman, Principal/AD
308-987-2424 x206
brian.fleischman@overtoneagles.org

OVERTON BAND

MARCHING NEWS



A Superior Band

October is a busy time for marching bands all across the state, and Overton is no exception. We participated in the UNK Homecoming Parade where we received third place among the high school only bands. We also marched at the 81st Harvest of Harmony Parade, being one of over a eighty bands in attendance. Our last competition was Minden Bandfest, and we earned a superior rating, the first the band has received in at least six years. We earned 86 out of 100 points, with our most impressive category being music, where we scored 38 out of 40 points! The most consistent compliment from judges was that we sounded like a larger band than we are. In short, I am an incredibly happy band director who is very proud of his students.

BOOK FAIR 2023



3-7 PM
3-5
Wed

6-9
NOV

SCHOLASTIC BOOK FAIR

- Find new books
- Prize drawings
- Christmas gift ideas

School Library

Shop online at
<https://www.scholastic.com/bf/overtonpublicschools>

OVERTON GIVE BIG

2023



11 amazing causes



2023
OVERTON
Give Big



many threads.
woven together.
one community.

NOVEMBER 9, 2023 4:00 PM - 7:00PM

FAMILY CENTER, OVERTON , NE



- Bingo 5:30 pm - 6:30 pm
- Soup Supper provided by Overton FFA/FCCLA
4:00 pm- 7:00 pm
- Prizes



4th Annual Give Big Overton

November 9, 2023

The **Overton Area Community Fund** has a vision of quality life and a sense of belonging for the residents of Overton. We are partnering with the LEXINGTON COMMUNITY FOUNDATION for our 4th annual GBO. Donations may be scheduled at any time and the event will culminate with a 24 hour public campaign on November 9th.



Learn more about our projects by visiting www.givebiglexington/Overton or scanning the QR code at the right.

SUPPORT OUR LOCAL CAUSES

- Learn about and contribute to local causes and programs you care about.
- Donate online at www.givebiglexington/Overton
- Mail your donations to:
Overton Area Community Fund
PO Box 321
Overton, NE 68863
- Present in person on November 9th at the Overton Community Center from 4:00 - 7:00 p.m.
- Contact Tina Reil-Lux or bob Larson for more information
Tina: 308-746-1444
Bob: 308-325-0114

The minimum donation to participate is \$5.

Give BIG Overton

November 9, 2023

- Dawson County Cancer Care Fund
- Dawson County Historical Society
- Overton Area Community Fund
- Overton Area History Book
- Overton Band Instruments
- Overton Beef Boosters
- Overton Cemetery Improvements
- Overton Little Eagle Library
- Overton Little Eagles Learning Center
- Overton Summer Library Program
- Overton Volunteer Fire Department

www.givebiglexington/Overton





Donation Form

Organization to receive donation:

OR

Donations are being made to multiple organizations (see back)

Dedication:

In Memory of: _____

In Honor of: _____

Donation Amount Total: \$ _____

DONOR INFORMATION:

I would like to make this donation anonymously.

Business/Organization/Group: _____

Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone: (____) _____

Please add me to your mailing list.

Please add me to your email list.

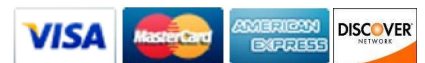
PAYMENT INFORMATION:

Cash (OACF Verified by: _____)

Check No.: _____ Check Date: _____

(Made Payable to: **Give BIG Overton**)

Credit Card: _____ Exp: _____ Code: _____



For donations presented to the Overton Area Community Fund.

PO Box 321, Overton, NE 68863

See back page for a complete listing of participating causes



Donor Name: _____

Overton Area Community Fund \$ _____

Overton Area History Book \$ _____

Overton Band Instruments \$ _____

Overton Beef Boosters \$ _____

Overton Cemetery Improvement \$ _____

Overton DC Cancer Care Fund \$ _____

Overton DC Historical Society & Museum \$ _____

Overton Little Eagle Library \$ _____

Overton Little Eagles Learning Center \$ _____

Overton Summer Library Program \$ _____

Overton Volunteer Fire Department \$ _____

Total: \$ _____



Eagle Pride



Spirit Week Winners:

Mathlete vs. Athlete: JoLee Ryan

Soccer Mom vs. BBQ Dad: Parker Walahoski

Rhyme Without Reason: Creighton Elfgren & Dylan Pooschke

Dress to impress or un-impress: Caleb Elfgren

Banner Winners: Seniors



Mathlete vs. Athlete



Soccer Mom vs. BBQ Dad





Pep Rally



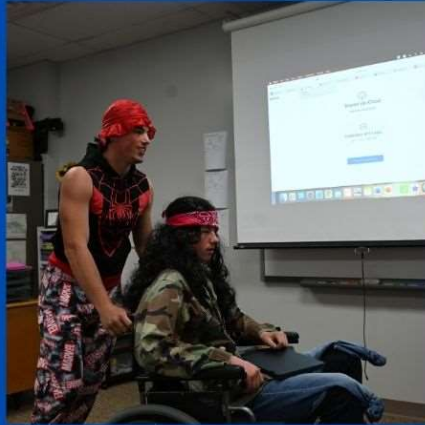
Homecoming Week 2023



Homecoming BBQ



Rhyme without Reason



Dress to impress or un-impress



Homecoming Royalty



Queen: Natalie Wood
King: Braden Fleischman



Princess: Adysen McCarter
Prince: Alex Banzhaf
Duchess: Jalee Ryan
Duke: Dylan Poochke

Overton High School One Act Team Announces 2023 Production:

"Maniac Manor" by Don Lowry

Produced by special arrangement with Heuer Publishing LLC
in association with Brooklyn Publishers, LLC.

CAST

ALEX - Natalie Wood
TABBY - Chloe Svarvari
EGOR - Jordan Araujo
MRS. BUFFINTON - Jaelynn Roberts
EMILY - Jessie Altwine
CAMILLE - Addy Quintana
JEROME - Riley Brennan
SELENA - Karma Beck
HILDA - Kiley Lawton
GERTIE - Kyla Elfgren
MARK - Caleb Elfgren

STAGE CREW

Darci Liehs
Zoey Hernandez
Jaycelea Shubert

COSTUMES / MAKEUP

Brooklynn McCarter
Chloe Svarvari
Kiley Lawton
Kyla Elfgren
Karma Beck

Please support the team and attend one of their performances:

November 7 - Elm Creek Early Bird Festival (Elm Creek High School)
November 13 - Holdrege One Act Festival (The Tassel)
November 16 - School Performance at 8:15 AM (Overton)
November 19 - Overton Community Performance at 7:00 PM (Overton)
November 20 - Fort Kearny Conference - Play Production (The Tassel)
District Contest - TBA (week of November 27)
December 6 - D1 State Play Production at Norfolk High School (must qualify at district contest)



GIVE THE GIFT OF READING!



Become a sponsor!



For \$60 you can gift a book to **EVERY** preschool student at **Overton**

With a gift of \$60 dollars, sponsors will be acknowledged with a placard in the book and will have the opportunity to read and present the gift to the preschool class. Looking for sponsors for August-May.



Help promote a love of reading!

For more information please contact:

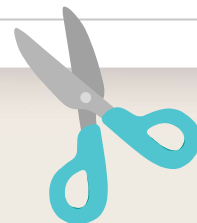
jpetzet@esu10.org
jennifer.cordes@overtoneagles.org
mackenzie.brand@overtoneagles.org



WE SUPPORT



Read Aloud
15 MINUTES



Parent Children Resources

Child Safety and Seat Fitting Station-Bob Spady GMC 2302 E 4th St North Platte NE

(308) 650-5555

Mothers of Preschoolers (MOPS)

(888) 910-6677

The Early Development Network- Lindy Miller

(308) 520-0664

L2 for Kids-Henry Potter

(308) 530-0441

CASA- Court Appointed Special Advocates

(308) 324-7364

Family Practice Clinic- 1105 N Erie Street Lexington NE 68850

(308) 324-8308

Celebrate Recovery- 1001 N Washington St Lexington NE 68850

(308) 324-2336

Pregnancy Counseling & Maternal Healthcare-200 W 7th St Lexington NE 68850

(308) 324-6223

Every Woman Matters- 918 20th St Gothenburg NE 69138

"For women over 40 years old, needing help with costs for pap tests and mammograms."

(308) 534-4066

People's Family Health Services-102 S Elm St. North Platte NE 69101

(308) 534-3075



Cozad Elementary After Zone-Karmen Morse

"After school care 3:20-6:00pm on school days"

(308) 529-2416

(308) 784-3462

Voices for (4) families-417 N Dewey North Platte 69101

"Serving families of children birth to 21 with mental, emotional and/or behavioral disorders or substance abuse"

NE Family Helpline

"Free and confidential mental health assistance"

1-(888)-866-8660

Women, Infants + Children (WIC) 931 W 7th St Lexington NE 68850

"Supplemental food and nutrition education program for women who are pregnant, breastfeeding or up to 6 months post-partum, infants and children up to age 5."

(308) 324-6212

Women's Resource Center-316 E Front St. North Platte 69101

"Information about adoption, pregnancy, and parenting, including pregnancy tests, limited OB ultrasounds."

(308) 534-1440 or text (308) 350-3085

Nebraska Children's Home Society-121 North Dewey Street Suite 206 North Platte NE 69101

"Adoption, foster care, and pregnancy counseling services"

(308) 534-3250

Parent-Child Center-1001 N Washington St Lexington NE 68850

"Services to victims of child abuse, sexual abuse, sexual assault and domestic violence.

Emergency shelter, food, and transportation offered."

(800) 215-3040-Office and 24 hr hotline

Great Plains Center for Services PALS-www.central-plains.org

"PALS, ETV, Operation Passport" Contact Troy Chandler

(308) 395-8422

MENTAL HEALTH & FAMILY

RESOURCE LIST

988 SUICIDE & CRISIS LIFELINE

THE 988 SUICIDE & CRISIS LIFELINE IS A NATIONAL NETWORK OF LOCAL CRISIS CENTERS THAT PROVIDES FREE AND CONFIDENTIAL EMOTIONAL SUPPORT TO PEOPLE IN SUICIDAL CRISIS OR EMOTIONAL DISTRESS 24 HOURS A DAY, 7 DAYS A WEEK IN THE UNITED STATES.



NEBRASKA NETWORK OF CARE

IS A STATEWIDE REGISTRY SELECTED TO PROVIDE BEHAVIORAL HEALTH RESOURCES TO SUPPORT STUDENTS, SCHOOLS, AND FAMILIES.



NEBRASKA MENTAL HEALTH

NEBRASKAMENTALHEALTH.COM PROVIDES CENTRALIZED ACCESS TO LOCAL AND REGIONAL MENTAL HEALTH INFORMATION IN A SINGLE LOCATION.



NEBRASKA FAMILY HELPLINE

THE NEBRASKA FAMILY HELPLINE AT (888) 866-8660 MAKES IT EASIER FOR FAMILIES TO OBTAIN ASSISTANCE BY PROVIDING A SINGLE CONTACT POINT 24 HOURS A DAY, SEVEN DAYS A WEEK.



DAWSON COUNTY



HEALTH & HUMAN RESOURCES

MEDICAID ELIGIBILITY

<https://dhhs.ne.gov/Pages/Medicaid-Eligibility.aspx>

ENERGY ASSISTANCE (LIHEAP)

<https://dhhs.ne.gov/Pages/Energy-Assistance.aspx>

SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)

<https://dhhs.ne.gov/Pages/SNAP.aspx>

CHILD CARE ASSISTANCE

<https://dhhs.ne.gov/Pages/Child-Care-Parents.aspx>

DAWSON COUNTY FAMILY PARTNERS

<https://www.dawsonfamilypartners.org/>

MICAH'S HOUSE

<https://www.facebook.com/MicahsHouseLex/>

COMMUNITY ACTION PARTNERSHIP OF MID-NEBRASKA

<https://communityactionmidne.com/>

LUTHERAN FAMILY SERVICES

<https://www.onelfs.org/>



Every child. Every parent. Every day.

WHY A NATIONAL CAMPAIGN?

“Because when every child is read aloud to for 15 MINUTES every day from birth, it will change the face of education in this nation.”

... STEM readiness ... Job readiness ... Career readiness ... College readiness ... Third-grade reading readiness ... Kindergarten readiness...

We all agree there is a readiness crisis in this country. There are tens of thousands of organizations working to answer the question at its heart:

“How can we prepare our children to make the transition from home to school to career?”

The answer? Start at the beginning.

READ ALOUD 15 MINUTES. EVERY CHILD. EVERY PARENT. EVERY DAY.

- Reading aloud is the “single most important activity”* parents can do to prepare their child for reading and learning.
- Recent research tells us that by age 3 the gap is showing up in early brain development between children whose parents read to them and those who do not.
- Parents do not understand the power of reading aloud every day from birth. Forty-six percent of parents with children ages 0-5 read aloud to them fewer than five days a week. Eight percent read aloud less than once a week.**



During its 10-year National Campaign, Read Aloud 15 MINUTES will change those figures, and with them, the face of literacy and education in the United States.

*Richard C. Anderson, Efreida H. Heibert, et. al. “Becoming a Nation of Readers: The Report of the Commission on Reading,” (Washington, D.C.: National Institute of Education, 1985), 23.

**<http://www.scholastic.com/readinareport/readinq-aloud.html>

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
November 13, 2023
7:30 p.m.

Board President called the meeting to order. Members Present:

Jeffries
Lassen
Meier
Rudeen
Walahoski

Notification: The November 13, 2023 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal.

Guests Present: Juliana Loudon.

Public Comments: No Public Comments.

Reports: No Reports.

Communications: No Communications.

Other: Board excused the absence of board member Brennan: Motion carried 5-0-1. Voting Yes (5): Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Brennan.

Action Items:

1. **Agenda:** Moved by Rudeen, seconded by Walahoski to approve the agenda of the October 11, 2023 regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 5-0-1. Voting Yes (5): Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Brennan.
2. **Minutes:** Moved by Lassen, seconded by Jeffries to approve the minutes of the September 11, 2023, regular board meeting and the September 11, 2023 Tax Request hearing minutes as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 5-0-1. Voting Yes (5): Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Brennan.
3. **Claims:** Moved by Lassen, seconded by Meier to pay the October General Fund bill roster in the amount \$79,377.65. Discussion: Superintendent provided additional information on several of the bills. Motion carried 5-0-1. Voting Yes (5): Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Brennan.
4. Moved by Rudeen, seconded by Lassen to approve the resolution on school district standards for acceptance or rejection of option enrollment applications. Discussion: Board has already approved the board policy that referenced the state statute governing the option enrollment

program. Motion carried 5-0-1. Voting Yes (5): Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Brennan.

5. Moved by Lassen, seconded by Walahoski to adjourn the meeting at 8:13 p.m. Discussion: Limited discussion as the board agreed it was time to adjourn. Motion carried 5-0-1. Voting Yes (5): Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Brennan.

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Negotiations: Process begins in September
 - b. American Civics Meeting – November 13, 2023
2. **Discussion Topics:**
 - a. November meeting is scheduled for Monday, November 13, 2023 beginning at 7:30 p.m. in the LMC.

Administrative Reports:

Principal's Report:

- a. Calendar update
- b. Enrollment update
- c. Parent/Teacher Conferences

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment -
 - Out:
 - a.
 - In
 - a.
 - Change of Status a.
3. Financial Information
4. Budget Review
5. Safety Training & Facility Updates
6. Project Update
7. HR Software Update
8. Dawson County Valuation Reports
9. FKC Quarterly Report



November 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 eSports 6:30AM. One-Act 6:45AM. FCA 7:30AM. JH & HS Quiz Bowl @ lunch.	2 State VB @ Lincoln.	3 eSports 6:30AM. State VB @ Lincoln. FB Quarterfinals.	4 State VB @ Lincoln.
5	6 Book Fair. 7th & 8th to Life Skills Sportsmanship Pep Rally @ UNL 9:30AM. Student Council mtg. @ lunch. Cheer 6PM. One-Act 7PM. VB All-conf. Selection @ Elm Creek 7PM.	7 Book Fair. One-Act @ Elm Creek. HS Quiz Bowl @ Amherst 4PM. FFA mtg. 7PM.	8 eSports 6:30AM. One-Act 6:45AM. FCA 7:30AM. Book Fair. FFA District Live-stock & Poultry Judging @ Broken Bow. FKC Quarterly mtg. 5:30PM.	9 One-Act 6:45AM. Book Fair. HS & JH Quiz Bowl @ Axtell 9AM.	10 eSports 6:30AM. FB Semi-Finals. Book Fair. Veterans Day Program 10AM. Coffee/rolls 9:30AM. JHWR @ Gibbon 5PM.	11
12	13 1st Day of Winter Practice. One-Act @ Holdrege. Music Booster mtg. 5:30PM. Cheer 6PM. FCCLA Mtg. 7PM. School Board mtg. 7:30PM.	14 One-Act 6:45AM. FKC Choral Clinic @ Elm Creek. JHWR @ Alma 2PM.	15 eSports 6:30AM. One-Act 6:45AM. FCA 7:30AM. NSAA Sportsmanship Summit. JH Quiz Bowl @ Shelton 4PM.	16 School One-Act Performance 1st period. Athletic Booster mtg. 6:30PM.	17 NO SCHOOL Teacher In-service.	18
19 Holy Rosary Turkey Dinner 11-1PM. Community One-Act Performance 7PM.	20 FB Finals @ Lincoln. FKC One-Act @ Holdrege (Overton).	21 FB Finals @ Lincoln. FKC One-Act @ Holdrege (Pleasanton).	22 NO SCHOOL	23 NO SCHOOL Thanksgiving.	24 NO SCHOOL	25
26	27 Winter Sports Pictures.	28 11:30 dismissal. JHWR Overton Invite 12PM. Cheer 6PM..	29 FCA 7:30AM.	30 GBBB @ Arapahoe 4:30/6/7:30PM.		

NOVEMBER

2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Oatmeal & ham Walking taco	2 Bagel & sausage Tator tot casserole	3 Cherry frudel & eggs French bread pizza	4
5 Alternate: Bosco stick	6 Breakfast pizza Ham & Au Gratin potatoes	7 Chocolate donut & yogurt Chicken stir fry	8 Scones & egg Prek-4 burrito 5-12 burrito bowl	9 English muffin & combo Chicken noodle soup	10 Cinnamon rolls Chefs Choice- Italian goulash, calzone,	11
12 Alternate: Hot dogs	13 Little johns & sausage Lasagna	14 Waffles & combo Quesadilla	15 Blueberry pancakes Meatball sub	16 Breakfast burrito Thanksgiving dinner	17	18
19 No Alternate	20 Cinimini & eggs Chicken patty	21 Biscuit and gravy Pizza	22	23	24	25
26 Alternate: Ham and Cheese wrap	27 Donut holes & ham Corn dog	28 Funnel cakes & eggs Spaghetti	29 Chocolate chip muffin Chicken fajitas- 5-12 Chicken tacos preK-4	30 Poptarts & combo Breakfast: pancakes		*Overton Public School is an equal opportunity provider.*
Menu is subject to change.			Breakfast served with milk and fruit. Lunch served with fruit, vegetable and milk.			